Listed below are the health plan choices offered by your group and the associated monthly rates for each, effective January 1, 2026. If you wish to select coverage, please complete the appropriate spaces below and check the box next to your 2026 Health Plan Choices and indicate the Tier (Single, etc.)

| Member Information | | | | |
|---|-------------------|--|---|-----|
| | Diocese of | Alabama | | |
| Name | 0015 | Ŷ. | | |
| 411 | Group # | Medical | Billing Unit | |
| Address | Employer's Na | | | |
| City,State Zip | Employer's Na | me | | |
| | Employer's Ad | dress | | |
| Date of Birth Social Security No. $M \square F \square$ | | | | |
| Hire Date Gender | | | | |
| | | | | |
| Dependent Information You may obtain coverage for your partnership coverage, attach support dependents, please attach an additional sheet which includes the following of Birth, and Relationship to Employee (Spouse, Child). 2026 Health | orting documentat | ion with this form. If r each: Name, Social | f you wish to enroll one or more | |
| | CDICAL | | MEDICAL (check one) | |
| Option 2026 Election (check one) | | Cinal. | | 3 |
| Code | | Single \$0 | Family ↓ □ Single | |
| MPP3 | | \$130 | \$329 | |
| MPP4 | | \$12 | \$58 | Į |
| MS11 | | \$0 \$0 | \$0 \$0 | |
| ☐ I decline medical coverage | | \$ 0 | ΨΟ | |
| Ç | | | | |
| | | | | |
| When you have made your decision, sign and retur | rn this form to | vour administra | tor as indicated helow | |
| When you have mude your decision, sign and retur | m inis joim to | your uumimisiru | tior us inuicuted below. | |
| 20 | | | | |
| Employee's Signature | \overline{Da} | ite | | |
| EMAIL MING FORM TO | TO DE COM | IDI ETED DV TI | IE CDOUD ADMINISTDA' | TOD |
| EMAIL THIS FORM TO: amy_jones@ajg.com | | | HE GROUP ADMINISTRA's eligible for coverage and, to the | |
| Mail Form to: | of my knowled | ge, all the information | on provided above is correct. | |
| | | | | |
| Amy Jones | Administrat | or's Signature | — Date | |
| Gallagher Benefit Services | Aummistrat | or s signature | Duit | |
| | | | | |
| PO Box 190 | | | | |
| Selma Al, 36702 | | | | |